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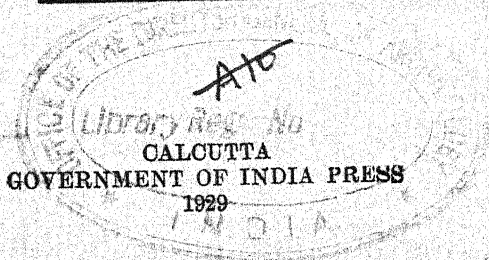
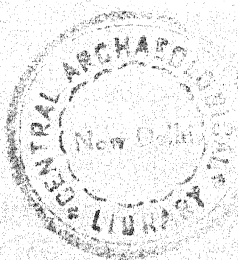
CATALOGUE

12981

PART II.

SUBJECT-INDEX TO THE AUTHOR
CATALOGUE.

FIRST SUPPLEMENT.



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PREFACE.

THE only preface that a subject-index needs is some simple direction how to use it.

If a reader or student knows the name of the author whose book he wants, he should not consult this index to see if that book, is in the library, but should consult the author-catalogue. Thus, if he knows that S. G. Wilson wrote "Modern Movements among Moslems" and wants to know if we have that book, he should look up *Wilson* in the author-catalogue. The subject-index is for those who do not know the names of the writers of books in the subject that they are studying, or who know only the names of some of the authors, but not of all. Suppose that a student wants to know if we have any books from which he could learn about such things as *ozone*, *rings*, *Rio de Janeiro*, *rural depopulation*, the *Aryan race*, *chronograms*, or what it may be, he must look up this index under the words, *ozone*, *rings*, *Rio de Janeiro*, *rural depopulation*, *Aryan race*, *chronograms*, or whatever it may be. A man will ask us, "Have you a book on ———— ?" "What books have you about ———— ?" So far as it has been possible, we have indexed the books under the words with which those blanks would be filled up. A man might say: "I want a book about roses," or, "I want a book about old English furniture," or, "I want a book about Indian banking." We should say to him, "Look up the index under *roses*," or, "Look up the index under *furniture*," or, "Look up the index under *banking, India*." That is the principle that has been followed—to use as the headings the same words that ordinary men use when speaking of their reading or study. A man should ask himself, "What do I want?" answering his question with, "I want a book on ————," and then he should look up the index under the word with which he has filled up that blank.

If the student cannot find that word used as a heading he should consult some member of the library staff, or, should no member of the staff be at hand, let him think of some other word, one that has much the same meaning as the word with which he filled up his blank. Thus he might be in search of books on aeroplanes or airships, and find neither the word *aeroplane* nor *airship* used in the index as a heading. Then he might think of *aviation*. He will find that the word *aviation* is used in our index as the heading, with all the books that we have on aeroplanes, airships, etc., indexed under that word.

Sometimes we have used two or more words, joined by *and*, as a heading. Examples of such a use are *glees and madrigals*, *glow-worms and fire-flies*, *hooks and eyes*, *hotels, inns and restaurants*, *oysters and mussels*. That was to depart somewhat from the principle, but it was to follow the practice of authors. An author is much more likely to write a book dealing with both glow-worms and fire-flies, than to write two books, one dealing only with glow-worms, and the other dealing only with fire-flies.

Examples of another class of grouped words used as headings are *food and diet*, *forestry and trees*, *agnosticism and scepticism*, *spiritualism and psychical research*. A student might say, "I want books about diet, or trees, or scepticism, or psychical research." He would not find any of those words used as headings, but that the books on those topics have been indexed under a phrase beginning with a synonym for *diet* or *trees*, or under the word *agnosticism*, which is the name of what might be called a division of the general subject *scepticism*.

Any student who will spend an hour or two in reading the headings and sub-headings used, especially if he does it in a copy that is his own possession, will soon get the hang of the thing, if so vulgar an expression may be permitted. If he will make some study of the entries under the headings, he will find that certain classes of books have not been indexed. If he wants to know what is the reason for that, he should consult some member of the library staff. The reason, to put it in a few words, which is all that there is room for in a preface, is that, although the subject-index is perhaps a better guide to what the library contains than the author-catalogue, the latter is still regarded by the staff as the one that most students will prefer to use. The view has accordingly been taken that what is sufficiently fully set forth in the author-catalogue need not be dealt with again in the subject-index. Such a book as Edmund Gosse's "Life of Swinburne" having been catalogued under the names of both Gosse and Swinburne, it was not thought necessary to index it. The indexes compiled in years to come may be fuller, and I for one would wish them to be.

The work of this supplement to our subject-index had been done up to a certain point by Babu Surendranath Kumar, Babu Kumud Kumar Bose, Babu Nandalal Datta and myself. The Government of India, when the work was sufficiently far advanced, very kindly sanctioned our employing two additional men, who should index the books received in the years 1906 to 1913, for they were not indexed as they came in, revise the whole, make good any other gap there might prove to be, and finally see the volume through the press. The two men appointed for this labour were Mr. K. G. Sankar and Mr. Sukumar Ghose, and I have to express

our acknowledgments to them for their careful, accurate, and conscientious work. Should any mistakes be found (doubtless some will be), consideration should be had of the difficulty as also of the monotony of work of this nature.

J. A. CHAPMAN,

Librarian, Imperial Library.

November 1, 1928.

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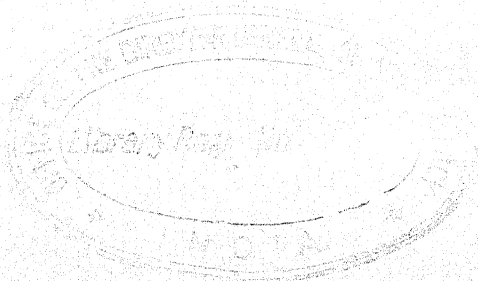
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CATALOGUE

OF THE

IMPERIAL LIBRARY

SUBJECT INDEX

ABBEYS. *See* MONASTERIES, ETC.

ABBOTSFORD.

IRVING (W.) Bracebridge Hall, Abbotsford & Newstead Abbey. 1905.

ABOR-MIRI LANGUAGE AND LITERATURE.

LORRAIN (J. H.) Dictionary of Abor-Miri Language. 1910.

ABORS.

MILLINGTON (P.), *pseud.* On Track of the Abor. 1912.

ABU.

LUARD (C. E.) Dilwara Temples & other Antiquities of Abu. 1913.

ABYSSINIA.

SKINNER (R. P.) Abyssinia of Today. 1906.

FORBES (R.) From Red Sea to Blue Nile. 1925.

ACADEMIES AND LEARNED SOCIETIES.

HODGSON (S. H.) Inter-relation of Academical Sciences. 1907.

INDEX Generalis. 1924.

England.

DRIVER (S. R.) British Academy. 1909.

JL of Manchester Egyptian & Oriental Society. 1921, etc.

HOWARTH (O. J. R.) British Association for Advancement of Science. 1922.

France.

ACADÉMIE DES SCIENCES. Annuaire. 1918, etc.

ACCADÉMIA DEGLI ARCAIDI.

PAGET (V.) Studies of 18th Century in Italy. 2nd ed. 1907.

ACCIDENTS.

BLACKHAM (R. J.) Indian Manual of First Aid. 1913.

— — 6th ed. 1914.

COLLINS (N. E.) Simple Lessons in First Aid. 1917.

ACCOUNTS. *See* BOOK-KEEPING.

ACETYLENE.

JL of Acetylene Gas Lighting & Carbide of Calcium Review. 1902-1903.

ACETYLENE. 1905-1907.

ACETYLENE JL. 1905-1908.

ACHIN.

HURGRONJE (C. S.) The Achehnese. Tr. by A. W. S. O'Sullivan. 2v. 1906.

LAUGHOUT (J.) Economic Conquest of Acheen by the Dutch. 1924.

ACIDS.

NEWTON (I.) Opera quae extant omnia. t. 4. 1782.

SAHASRABUDDHI (D. L.) Acid Secretion of Gram Plant. 1914.

ACONITES.

STAFF (O.) Aconites of India. 1905.

ACOUSTICS. *See* SOUND.

ACROSTICS.

PEARSON (A. C.) Acrostic Dictionary. 1884.

ACTING.

VANDENHOFF (G.) Dramatic Reminiscences. 1860.

EDWARDS (H. S.) Idols of French Stage. 2nd ed. 2v. 1889.

MANTZIUS (C.) History of Theatrical Art in Ancient & Modern Times. Tr. by L. von Cossel (C. Archer). 6v. 1903-1921.

ACTING—contd.

- WRIGHT (J.) *Second Generation of English Professional Actors.* 1903.
- DARBYSHIRE (A.) *Art of Victorian Stage.* 1907.
- GREEN Room Book & Who's Who on the Stage. 1907—1909.
- FYVIE (J.) *Tragedy Queens of Georgian Era.* 1908.
- OLIVER (D. E.) *English Stage.* 1912.
- TREE (H. B.) *Thoughts & After-Thoughts.* 1913.
- SIMPSON (P.) *Actors & Acting* [*in SHAKESPEARE'S England.* v. 2]. 1916.

ACTINOZOA.

- GARDINER (J. S.), *Ed.* *Fauna & Geography of Maldiv & Laccadive Archipelagoes.* v. 2. 1902—1905.
- THOMSON (J. A.) & HENDERSON (W. D.) *Alcyonarians collected by Investigator in Indian Ocean.* 2v. 1906-1909.

ADDISCOMBE COLLEGE.

- ADDISCOMBE: its Heroes & Men of Note. [1895 ?]

ADEN.

- PLAYFAIR (R. L.) *Aden.* 1859.
- HUNTER (F. M.) *Aden Handbook.* 1873.
- CHAMBER OF COMMERCE, *Aden.* Ann. Rep. 1903-1905.

ADOLESCENCE.

- WHITEHOUSE (J. H.), *Ed.* *Problems of Boy Life.* 1912.
- PAGET (S.) *Adolescence.* 1917.
- HALL (G. S.) *Adolescence.* 2v. 1920.

ADOPTION.

- MANDALIKA (V. N.) *Adoption vs Annexation.* 1866.
- HINDU Law of Adoption. 1880.
- JOLLY (J.) *Die Adoption in Indien.* 1910.
- দত্তক চক্রিকা। 2nd ed. 1915.

ADVERTISING.

- SCOTT (W. D.) *Theory & Practice of Advertising.* 1907.
- LEWIS (L.) *Advertisements of Spectator.* 1909.
- SCOTT (W. D.) *Psychology of Advertising.* 1909.
- BRIDGEWATER (H.) *Advertising.* 1910.
- RUSSELL (T.) *Commercial Advertising.* 1919.

ADVERTISING—contd.

- SAMPSON (E.) *Advertise!* [1920 ?]
- HIGHAM (C.) *Advertising.* 1925.
- JONES (S. R.) *Posters & Publicity.* 1926.

AEGEAN SEA.

- BRUN (C. DE) *Reizen.* 1698.
- OLIVIER (G. A.) *Voyage.* 6t. — *Atlas.* 3t. 1801-07.
- MARDEN (P. S.) *Greece & Aegean Islands.* 1907.
- HALL (H. R.) *Aegian Archaeology.* 1915.
- GLOTZ (G.) *Aegean Civilization.* 1925.

AERATED WATERS.

- CRIPER (W. R.) *Manufacture of Aerated Waters.* 1890.

AESTHETICS.

- RUSKIN (J.) *Modern Painters.* 5v. 1846-60.
- SANTAYANA (G.) *Sense of Beauty.* 1896.
- NIETZSCHE (F. W.) *Complete Works.* Tr. ed. by O. Levy. 18v. 1909-1913.
- RAYMOND (G. L.) *Proportion & Harmony of Line & Colour in Painting, Sculpture & Architecture.* 2nd ed. 1909.
- *Representative Significance of Form.* 2nd ed. 1909.
- *Rhythm & Harmony in Poetry & Music.* 2nd ed. 1909.
- BALFOUR (A. J.) *Criticism & Beauty.* 1910.
- LEE (V.) *The Beautiful.* 1913.
- BOSANQUET (B.) *Aesthetics.* 1915.
- WRIGHT (W. H.) *Creative Will.* 1916.
- HEGEL (G. W. F.) *Philosophy of Fine Art.* Tr. by F. P. B. Osmaston. 4v. 1920.
- CROCE (B.) *Essence of Aesthetic.* Tr. by D. Ainslie. 1921.
- *Aesthetic.* 1922.
- SARKAR (B. K.) *Aesthetics of Young India.* 1922.

AFGHANISTAN.

- RAVERTY (H. G.) *Muscovite Proceedings on Afghan Frontier.* 1885.
- THORNTON (E.) & (A.) *Leaves from an Afghan Scrap-book.* 1910.

Antiquities.

- GODARD (A.) *Ghazni, etc.* 1925.

AFGHANISTAN—*contd.*

Topography and Travels.

FA-HIAN. Foe Koue Ki. Tr. par A. Remusat. 1836.

DESCRIPTION of a View of City of Kabul. 1842.

RATTRAY (J.) Costumes of various Tribes, etc., of Afghanistan. 1848.

GRAY (J. A.) At Court of the Amir. 1895.

— — 2nd ed. 1901.

HAMILTON (A.) Afghanistan. 1906.

MARTIN (F. A.) Under the absolute Amir. 1907.

LACOSTE (B. DE) Around Afghanistan. Tr. by J. G. Anderson. 1909.

THORNTON (E.) & (A.) Leaves from an Afghan Scrap-book. 1910.

SAISE (W.) Visit to Afghanistan. 1911.

NEIDERMEYER (O. VON) & DIEZ (E.) Afghanistan. 1924.

THOMAS (L.) Beyond Khyber Pass. [1926 ?]

AFGHANISTAN, HISTORY.

LUMSDEN (H. B.) Mission to Kandahar. 1860.

D. B. Our Afghan Policy & Occupation of Candahar. 1880.

RICHARDSON (C. F.) Cabinet of Lord Beaconsfield in its Relations with Afghanistan. 1880.

WALKER (P. F.) Afghanistan. 2nd ed. 2v. 1885.

ROUIRE () La Rivalité anglo-russe au XIX^e siècle en Asie, golfe Persique—frontières de l'Inde. 1908.

TATE (G. P.) Kingdom of Afghanistan. 1911.

MERK (W. R. H.) Afghanistan. 1913.

War, 1838-42.

HOLDSWORTH (T. W. E.) Campaign of Indus. 1840.

REPORT of E. India Committee of Colonial Society on Causes & Consequences of the Afghan War. 1842.

HOBHOUSE (J.) Afghan War. 1842.

PAPERS relating to Military Operations in Afghanistan. 1843.

URQUHART (D.) Edinburgh Review & the Afghan War. 1843.

ELLENBOROUGH, *Earl* [E. Law] India & Lord Ellenborough. 3rd ed. 1844.

CUMMING (J. S.) 6 Years' Diary. 1847.

MILITARY Service & Adventures in Far East. 2v. 1847.

AFGHANISTAN, HISTORY—War, 1838-42—*contd.*

REPORT on the Afghan War. 1855.

NEWCASTLE FOREIGN AFFAIRS ASSOCIATION. Falsification of Diplomatic Documents. Afghan Papers. 1860.

LOW (C. R.) Afghan War. 1879.

WALKER (R.) Private Diary. 1885.

SALE (F.) Jl of Disasters of Afghanistan. 1906.

TROWER (C. F.) Diary [*in* Jl of Royal United Service Institution. 1915].

WEND (J. D. DE). Letters concerning 44th Regiment during Retreat from Cabul [*in* Jl of Royal United Service Institution. 1915].

War, 1878-80.

EASTWICK (W. J.) Lord Lytton & the Afghan War. 2nd ed. 1879.

— — — 5th ed. 1879.

SEPTANS (A.) Les Expéditions anglaises en Asie, etc. 1897.

BRERETON (F. S.) With Roberts to Candahar. 1907.

HARRISON (F.) National & Social Problems. 1908.

OLIVER (P.) 2nd Afghan War. 1908.

ROSE (J. H.) Development of European Nations. 1908.

War, 1919.

TOYNBEE (A. J.) Survey of International Affairs. 1925, etc.

AFGHAN LANGUAGE AND LITERATURE.
See PASHTU LANGUAGE AND LITERATURE.

AFGHANS.

PIR IBRAHIM KHAN. Memoir. 1852.

DARMESTETER (J.) Selected Essays. 1895.

AFRICA.

HERTSLET (E.) Map of Africa by Treaty. 2nd ed. 3v. 1896.

Discovery.

JAMESON (R.) Narrative of Discovery & Adventure in Africa. 1830.

JOHNSTON (H. H.) Opening up of Africa. 1911.

Ethnology.

DUNCAN (D.) Descriptive Sociology. African Races. 1875.

De L'ORIGINE des Pahouina. 1906

AFRICA—Ethnology—*contd.*

- CUREAU (A. L.) *Savage Man in Central Africa*. Tr. by E. Andrews. 1915.
 MACKENZIE (D. R.) *Spirit-ridden Konde*. 1925.
 BROWN (J. T.) *Among Bantu Nomads*. 1926.

History.

- SANDERSON (E.) *Great Britain in Modern Africa*. 1907.
 ROSE (J. H.) *Development of European Nations*. 1908.

Topography.

- JAMESON (R.) *Narrative of Discovery & Adventure in Africa*. 1830.
 LANDOR (A. H. S.) *Across wildest Africa*. 2v. 1907.
 SELOUS (F. C.) *African Nature Notes & Reminiscences*. 1908.

Travels.

- ASIATISCHE und Africanische Denckwürdigkeiten dieser Zeit, etc. 1676.
 HULBERT (C.) *African Traveller*. 1817.
 HEAD (F. B.) *Life of Bruce*. 2nd ed. 1836.
 STANLEY & Africa. [1900 ?]
 ALEXANDER (B.) *From Niger to Nile*. 2v. 1907.
 LANDOR (A. H. S.) *Across wildest Africa*. 2v. 1907.
 MILTOUN (F.) *In Land of Mosques & Minarets*. 1908.
 SWANN (A. J.) *Fighting Slave-hunters in Central Africa*. 1910.
 HARRIS (J. H.) *Dawn in darkest Africa*. 1912.

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Indians.

- JIVANJI (A. M.) *Appeal on behalf of Indians in E. Africa*. 1912.

Topography.

- GENERAL Information as to E. Africa Protectorate. 1906.
 BADEN-POWELL (R. S. S.) *Sketches in Mafeking & E. Africa*. 1907.
 PATTERSON (J. H.) *In Grip of the Nyika*. 1909.

Travels.

- PATTERSON (J. H.) *In Grip of the Nyika*. 1909.
 BOUTLING (W.) *4 Pilgrims*. 1920.

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- MILTOUN (F.) *In Land of Mosques & Minarets*. 1908.

AFRICA (SOUTH). See SOUTH AFRICA.

AFRICA (WEST).

- RUITERS (D.) *Toortse der Zee-Vaert*. 1913.
 FARROW (S. S.) *Faith, Fancies & Fetich*. 1926.

Economics.

- MACPHEE (A.) *Economic Revolution in British W. Africa*. 1926.

History.

- BAILLAUD (E.) *La politique indigène de l'Angleterre en Afrique Occidentale*. 1912.
 LUCAS (C. P.) *W. Africa*. 3rd ed. 1913.

AFRICAN LANGUAGES.

- CUST (R.) *Les langues de l'Afrique*. Tr. by L. de Milloué. 1885.
 SEIDEL (A.) *Praktische Grammatiken der Hauptsprachen Deutsch-Südwestafrikas*. 2e Aufl. [1910 ?]

AGAVE.

- DRUMMOND (J. R.) & PRAIN (D.) *Agave & Furcraea in India*. 1906.
 HAUTEFEUILLE (L.) *L'agave textile*. 1906.
 HILSON (G. R.) *Hindupur Agave Plantation*. 1911.

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AGNOSTICISM.

- BROWNE (J.) *Scepticism—Credulity=O. Religion of Algebraic Curves*. 1882.
 MUELLER (F. M.) *Last Essays*. 2nd ser. 1901.
 HARRISON (F.) *Philosophy of Common Sense*. 1907.
 SANTAYANA (G.) *Scepticism & Animal Faith*. 1923.

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- REPORT of Agra Relief Society. 1838.
 AGRA SCHOOL BOOK SOCIETY. Report. 1839.
 IMPRY (E. C.) *Delhi, Agra & Rajpootana*. 1865.
 GUIDE to Taj, etc. Tr. from Persian. 1869.
 KEENE (H. G.) *Handbook for Visitors to Agra*. 1873.
 — — 7th ed. 1909.

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- SMITH (E. W.) Moghul Colour Decoration of Agra. 1901.
 MUHAMMAD MU'IN-UD-DIN. History of Taj, etc. 1905.
 NEVILL (H. R.) Agra. 1905.
 SHARMAN (G. S.) Guide to Agra, etc. 1907.
 JAMES (A.) Short Guide to Agra. 1911.
 PICTORIAL Agra. 1911.
 HAYELL (E. B.) Handbook to Agra. 2nd ed. 1924.

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- HOOKE (W. J.) Botanical Miscellany. 3v. 1830-33.
 DRURY (H.) Useful Plants of India. 1858.
 AVEBURY, Baron [J. LUBBOCK] Catalogue of Economic Products of Presidency of Bombay. 1862.
 CABANIS (F.) Le Murier. 1866.
 STEWART (J. L.) Punjab Plants. 1869.
 ATKINSON (E. T.) Economic Products of N. W. Provinces. 5 pts. 1876-1881.
 MUELLER (F. v.) Select Plants readily eligible for Industrial Culture or Naturalisation in Victoria. 1876.
 CHRISTY (T.) New Commercial Plants. 1878-89.
 MUELLER (F. v.) Select Extra-Tropical Plants readily eligible for Industrial Culture or Naturalisation. 1880.
 MURRAY (J. A.) Plants & Drugs of Sind. 1881.
 NOTES on Products. 1881.
 GAMBLE (J. S.) Catalogue of Field Wild Vegetable Products of N. Circle, Forest Dept, Madras. 1883.
 INTERNATIONAL HEALTH EXHIBITION, London. Explanatory Guide. 1884.
 SUPPLEMENT to Drury's Useful Plants of India. 1884.
 WATT (G.) Series of Ledger Records. 1884.
 MEMORANDUM showing Prices & other Particulars of Indian Economics. 1885.
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 ROSE (J. N.) Useful Plants of Mexico. 1899.
 CHEVALIER (A.) Les végétaux utiles de l'Afrique tropicale française. 1905, etc.
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 CATTOPADHYAYA (B. C.) Economic Botany of India. 1910.

AGRICULTURAL AND ECONOMIC BOTANY —contd.

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 HENRY (W. A.) Feeds & Feeding. 12th ed. 1912.
 PEARSON (R. S.) Commercial Guide to Forest Economic Products of India. 1912.
 KRAEMER (H.) Applied & Economic Botany. 2nd ed. 1914.
 MACMILLAN (H. F.) Handbook of Tropical Gardening & Planting. 2nd ed. 1914.
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AGRICULTURAL CHEMISTRY.

- LEATHER (J. W.) Official & Recommended Methods for use in Chemical Laboratories of Depts of Agriculture in India. 1907.
 ROBERTSON (F. D. S.) Practical Agricultural Chemistry. 1907.

AGRICULTURAL EDUCATION.

- WATTS (F.) Nature Teaching. 1902.
 JEWELL (J. R.) Agricultural Education. 1907.
 MONAHAN (A. C.) Opportunities for Graduate Study in Agriculture in U. S. 1911.
 AMERICAN ASSOCIATION FOR ADVANCEMENT OF AGRICULTURAL TEACHING. Agricultural Education in Secondary Schools. 1912.
 ——— Another ed. 1913.
 ROBINSON (C. H.) & JENKS (F. B.) Agricultural Instruction in High Schools. 1913.
 AMERICAN ASSOCIATION FOR ADVANCEMENT OF AGRICULTURAL TEACHING. Agricultural Teaching. 1914.
 STIMSON (R. W.) Massachusetts Home-project Plan of Vocational Agricultural Education. 1914.

AGRICULTURAL EXHIBITIONS.

- WOODHOUSE (E. J.) Agricultural Shows. 1910.
 ——— Recommendations for Work of Dept in assisting Agricultural Shows in Bengal. 1910.
 ——— Some Suggestions as to Organization of Agricultural Exhibitions in Bengal. 1910.

AGRICULTURAL

AGRICULTURAL EXHIBITIONS—*contd.*

—r (B. C.) Description of Working Sugar Factory exhibited in Agricultural Court, P. Exhibition. 1911.

AGRICULTURAL IMPLEMENTS.

—ISON (J. W.) Manual Power Tillage Implements. 1900.

S. A. Dept of Comm. Farm-machinery Trade Associations. 1915.

CULTURAL PESTS.

—IN-DUNCAN (F.) Insect Pests of Farm Garden. 1906.

—ER (E. J.) & MAXWELL-LEFROY (H.) Report on Trials of S. African Locust gus in India. 1907.

—ELL-LEFROY (H.) More important pests injurious to Indian Agriculture. 1.

—RD (A.) Flax Dodder. 1908.

—ELL-LEFROY (H.) Castor Semilooper. 3.

—Indian Scale Insects — Coccidæ. 1908.

—Tobacco Caterpillar. 1908.

—i MÍŚRA (C. S.) Treatment & servations of Crop Pests on Pusa m. 1908.

—BING (E. P.) Bark-boring Beetle Attack Coniferous Forests in Simla. 1908.

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